

**MANAGEMENT CERTIFICATE  
OF  
RPPO ASSOCIATION**

This Management Certificate, pursuant to Section 209.004 of the Texas Property Code, hereby supercedes and replaces any prior management certificates applicable to the property described below and all such prior management certificates are hereby revoked.

1. The name of the subdivision is: **RAINTREE PLACE SUBDIVISION**.
2. The name of the association is: **RPPO ASSOCIATION**, a Texas non-profit corporation.
3. The recording data for the subdivision is as follows:

**All of Raintree Place, a Planned Unit Development of 11.1341 acres of land out of and part of the William White Survey, Abstract No. 836, Houston, Harris County, Texas, according to the map or plat thereof, recorded in Volume 187, Page 8 of the Map Records of Harris County, Texas.**

4. The recording data for the declaration and all amendments are as follows:

**Declaration of Covenants and Restrictions is recorded as Harris County Clerk's File No. D552068 and Film Code Number 142-22-0092 et.seq.;**

**Supplementary Declaration of Covenants and Restrictions is recorded as Harris County Clerk's File No. D603927 and Film Code Number 145-24-2374 et.seq.;**

**Corrected Supplementary Declaration of Covenants and Restrictions is recorded as Harris County Clerk's File No. D680696 and Film Code Number 149-38-0485 et.seq.;**

**Correction and Partial Release of Declaration of Covenants and Restrictions is recorded as Harris County Clerk's File No. E130453 and Film Code Number 102-06-2341 et.seq.;**

**Supplementary Declaration of Covenants and Restrictions is recorded as Harris County Clerk's File No. N365773 and Film Code Number 004-44-2176 et.seq.;**

**Ratification of Modifications of Restrictive Covenants is recorded as Harris County Clerk's File No. N434788 and Film Code Number 008-55-1259 et.seq.;**

**Articles of Incorporation, Bylaws, Articles of Amendment to the Articles of Incorporation, Welcome Memorandum, Policies and Procedures, Parking Policy and Ungaraged Car Policy are recorded as Harris County Clerk's File No. U149863;**

**Affidavit of Adverse Possession Brick Fence is recorded as Harris County Clerk's File No. 20140011295; and**

**First Amendment to Declaration is recorded as Harris County Clerk's File No. RP-2019-324872.**

5. The name and mailing address of the Association is as follows:

**RPPO Association  
c/o Bill Paull, President  
10 S. Briar Hollow Lane, Unit 55  
Houston, Texas 77027**

6. The name, mailing address, telephone number and e-mail address of the person managing the Association or the Association's designated representative is as follows:

**RPPO Association  
c/o Bill Paull, President  
10 S. Briar Hollow Lane, Unit 55  
Houston, Texas 77027  
917-558-6582  
williamtpaull@gmail.com**

7. The website address of the Internet website on which the association's dedicatory instruments are available in accordance with Section 207.006 is as follows:

**www.raintreehouston.com**

8. The amount and description of any fees charged by the Association relating to a property transfer in the subdivision is as follows:

**\$1,500.00**

9. Other information the association considers appropriate is as follows:

**Document Retention Policy is recorded as Harris County Clerk's File No. 20110531317;**

United States, State of Texas and United States Armed Forces Flag Display Guidelines is recorded as Harris County Clerk's File No. 20110531318;

Priority of Payments and Alternative Payment Schedule Guidelines is recorded as Harris County Clerk's File No. 20110531315;

Rainwater Harvesting System Guidelines is recorded as Harris County Clerk's File No. 20110531320;

Records Production and Copying Policy is recorded as Harris County Clerk's File No. 20110531316;

Shingle Criteria is recorded as Harris County Clerk's File No. 20110531321; and

Solar Energy Devices Guidelines is recorded as Harris County Clerk's File No. 20110531319.

EXECUTED this 7th day of May, 2022.

RPPO ASSOCIATION

By: Bill Paull  
Bill Paull, President

THE STATE OF TEXAS

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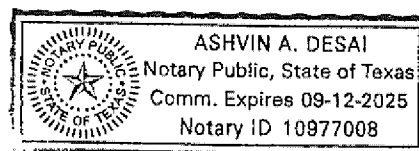
COUNTY OF HARRIS

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This instrument was acknowledged before me on the 7 day of May, 2022, by Bill Paull, President of RPPO Association, a Texas non-profit corporation, on behalf of the corporation.

[Signature]  
Notary Public in and for the  
State of Texas

RETURN TO:  
MITCHELL AVILA KATINE  
Katine Nechman McLaurin LLP  
1834 Southmore Boulevard  
Houston, Texas 77004  
(713) 808-1009



RP-2022-254878  
# Pages 4  
05/16/2022 08:23 AM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$26.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically  
and any blackouts, additions or changes were present  
at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or  
use of the described real property because of color or  
race is invalid and unenforceable under federal law.  
THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in  
File Number Sequence on the date and at the time stamped  
hereon by me; and was duly RECORDED in the Official  
Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

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