## **MANAGEMENT CERTIFICATE**

In compliance with the provisions of Section 82.116 of the Texas Property Code, the undersigned entity gives notice that it is managing the herein described Association:

- 1. Name of the Condominium/Subdivision: The Alora Mae Condominium
- 2. Name of the Association: The Alora Mae Condominium Association, Inc.
- 3. Condominium Location: 770 W. FM 1626, Austin, TX 78652
- 4. Recording data for the Declaration:

Documents recorded in Instrument no. 20242233, Official Public Records of Gillespie County, Texas.

- 5. Mailing Address of the Association The Alora Mae Condominium Association, Inc., c/o Goodwin & Company, PO Box 203310, Austin, TX 78720-3310
- Designated Representative: Goodwin & Company, PO Box 203310, Austin, TX 78720-3310

Website: https://goodwin-co.com/

Toll Free: (855)289-6007

This management certificate is filed of record in Gillespie County, Texas by the entity managing the Association. It shall be valid until a later Management Certificate is filed of record by the Association or a successor manager, or until a termination of this Management Certificate is filed of record, whichever is sooner

By: Kaci Maglich, Managing Agent for The Alora Mae Condominium Association, Inc., Duly, Authorized Agent

Signed: November 22, 2024

AFTER RECORDING RETURN TO:

Goodwin & Company PO Box 203310 Austin, TX 78720-3310

STATE OF TEXAS

COUNTY OF GILLESPIE

This instrument was signed before me on \( \bigvert \bigv instrument was signed by Kaci Maglich for the purposes and intent herein expressed.

Notary Public in and for the State of Texas Notary Printed Name: Byddy of Murim

My Commission Expires: 10/14/1018



## FILED AND RECORDED OFFICIAL PUBLIC RECORDS

Sirasey Brown

Lindsey Brown, County Clerk Gillespie County Texas December 09, 2024 11:26:36 AM

FEE: \$29.00

JCOSTON

20246304

## GILLESPIE COUNTY CLERK 101 WEST MAIN STREET FREDERICKSBURG, TX 78624 (830) 997-6515

Receipt Time:

12/09/2024 11:26:36 AM

Receipt #:

150637

\$29.00

Issued To:

ALORA MAE HAHN CONDO SUBD

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| #               | Туре   | # Pages Quantity Reference # Book / Page | ,       | Amount  |
|-----------------|--|--|---------|---------|
| 1               | MANAGER'S<br>CERTIFICATE   |  |         | \$29.00 |
|                 | A CONTRACTOR OF THE PARTY OF TH | Tōtal:                                   |         | \$29.00 |
| <u>Payments</u> |  |  |         |         |
| #               | Type   | Payment #                                | Amount  | NSF     |
| 1               | CHECK  | 25101                                    | \$29.00 |         |

Total Payments:

THANK YOU
LINDSEY BROWN
GILLESPIE COUNTY CLERK
DEPUTY: JCOSTON

Alora Mae Hahn Condominium Subdivision 12/3/2024 Chk#: 25101 \$29.00 Western Alliance Bank

Gillespie County Clerk's Office Legal Expense

Type Amount Invoice # Invoice Date Memo

610740 Legal Expense 29.00 -112724 11/27/2024 Legal expense- Certificate Recording

29.00

Alora Mae Hahn Condominium Subdivision 12/3/2024 Chk#: 25101 \$29.00 Western Alliance Bank Gillespie County Clerk's Office Legal Expense Invoice # Invoice Date Type Amount Memo Legal expense- Certificate Recording 610740 Legal Expense 29.00 -112724 11/27/2024 29.00